



# NETAJI SUBHAS UNIVERSITY

JAMSHEDPUR

(A Unit of Sitwanto Devi Mahila Kalyan Sansthan)

Estd. Under Jharkhand State Private University Act, 2018  
Approved by UGC under Section 2(f), AICTE, PCI, BCI, NCTE, INC & JNRC

**Office of Research & Development Cell**

Ref. No. : NSU/RDC/ 588/2026

Date : 21/8/2026

## NOTIFICATION

The undersigned is pleased to declare the result of **Ph.D. Interview 2026** conducted for the **shortlisted candidates** who had **qualified the Ph.D. Entrance Exam 2026**. This final list of eligible candidates may take admission for Ph.D. programme 2026 as enlisted below.

The, shortlisted candidates are directed to complete the admission process on or before **31<sup>st</sup> August 2026**. Following documents mentioned below are required to be submitted at the time of admission:-

- 1) Photocopy of class 10<sup>th</sup> Marksheet & Passing certificate
- 2) Photocopy of class 12<sup>th</sup> Marksheet & Passing certificate
- 3) Photocopy of Graduation marksheet & Passing Certificate
- 4) Photocopy of Post-Graduation mark sheet & Passing Certificate
- 5) Photocopy of Caste Certificate (If applicable)
- 6) NET/SET qualifying certificate (If applicable)
- 7) Original Migration & C.L.C (at the time of Registration)
- 8) Photocopy of Aadhar Card
- 9) 4nos. Passport Size Photo

## LIST OF SHORTLISTED CANDIDATES FOR Ph. D. 2026

| SL. NO. | ROLL NO.      | NAME                | DEPARTMENT        | STATUS    |
|---------|---------------|---------------------|-------------------|-----------|
| 1       | PHD/B/25/2026 | SRIRUPA MAHALANABIS | ENGLISH           | QUALIFIED |
| 2       | PHD/B/19/2026 | AUGUSTIN HEMBRAN    | HISTORY           | QUALIFIED |
| 3       | PHD/C/13/2026 | ADITI BISWAS        | EDUCATION         | QUALIFIED |
| 4       | PHD/A/42/2026 | MD. SAIFUL ANSARI   | POLITICAL SCIENCE | QUALIFIED |
| 5       | PHD/B/12/2026 | MILAN MAJI          | PHYSICS           | QUALIFIED |
| 6       | PHD/B/14/2026 | ANUP KUMAR GHOSH    | MATHEMATICS       | QUALIFIED |
| 7       | PHD/B/15/2026 | SANJOY KUMAR SAU    | MATHEMATICS       | QUALIFIED |

NSU (CAMPUS): Pokhari, Bhlai Pahari, PS: MGM, Dist: East Singhbhum, Jamshedpur - 831012  
NSU (CITY OFFICE): 4th Floor, Shatabdi Tower, Sakchi, Jamshedpur - 831001

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|---------|---------------|----------------------|---------------------------|-----------|
| 8       | PHD/B/16/2026 | SUVENDU JANA         | MATHEMATICS               | QUALIFIED |
| 9       | PHD/A/30/2026 | NIRMALA KUMARI       | LIFE SCIENCE<br>(Zoology) | QUALIFIED |
| 10      | PHD/B/01/2026 | SURAVI GIRI          | LIFE SCIENCE<br>(Zoology) | QUALIFIED |
| 11      | PHD/B/11/2026 | MOUSUMI DUTTA        | EDUCATION                 | QUALIFIED |
| 12      | PHD/A/17/2026 | BANDANA KUMARI       | EDUCATION                 | QUALIFIED |
| 13      | PHD/B/07/2026 | SHRABANTI MANNA      | EDUCATION                 | QUALIFIED |
| 14      | PHD/A/26/2026 | ANIL KUMAR PRADHAN   | EDUCATION                 | QUALIFIED |
| 15      | PHD/B/09/2026 | SUMAN SAMANTA        | EDUCATION                 | QUALIFIED |
| 16      | PHD/B/08/2026 | SUKUMAR ACHARYA      | EDUCATION                 | QUALIFIED |
| 17      | PHD/C/12/2026 | SUJATA GOSWAMI       | GEOGRAPHY                 | QUALIFIED |
| 18      | PHD/B/21/2026 | RUPA CHAKRABARTI     | EDUCATION                 | QUALIFIED |
| 19      | PHD/B/22/2026 | INDRANI DEY          | EDUCATION                 | QUALIFIED |
| 20      | PHD/B/20/2026 | MAITREYEE CHATTERJEE | EDUCATION                 | QUALIFIED |
| 21      | PHD/A/08/2026 | CHANDAN MAHATO       | CHEMISTRY                 | QUALIFIED |
| 22      | PHD/B/04/2026 | MADHUMITA MAITY      | HISTORY                   | QUALIFIED |
| 23      | PHD/B/17/2026 | KRISHNA PRASAD MAITY | HISTORY                   | QUALIFIED |
| 24      | PHD/B/13/2026 | KALYANI ROY          | POLITICAL SCIENCE         | QUALIFIED |
| 25      | PHD/B/06/2026 | DINABANDHU MAHATA    | POLITICAL SCIENCE         | QUALIFIED |
| 26      | PHD/B/10/2026 | SUNITA SINGH         | HINDI                     | QUALIFIED |
| 27      | PHD/B/24/2026 | SUPRIYA BURMAN       | ENGLISH                   | QUALIFIED |

*Signature*  
21/8/2026  
DEAN

Research & Development Cell

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Research & Development Cell  
Netaji Subhas University

*Signature*  
REGISTRAR

**Registrar**  
Netaji Subhas University  
Jamshedpur, Jharkhand

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